



**AFTER ALLOWANCE  
EXPEDITED PROCEDURES**

**IN THE U.S. PATENT AND TM OFFICE**

Serial No. 09/391,955 **966**  
Filing Date: 09/08/99  
Applicant: Richard J. Ditzik  
Title: Modular Notebook and PDA Computer Systems for Personal Computing  
and Wireless Communications

Examiner: Wyche, M. Art Unit 2749

Date: July 10, 2000

**AMENDMENT Under 37 CFR § 1.312**

**Amendment After Allowance  
Expedited Procedures  
Group 2700**

Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231

Sir:

In response to the Notice of Allowance sent 06/20/00, having an Issue Fee due on 09/20/00, please amend the above identified application as follows.

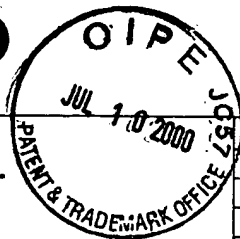
**I. IN THE CLAIMS:**

Please amend Claim 2, add the following dependent claims 7 - 18 as following:

2. (Once Amended) A method of controlling [a] computer-display handset [unit] units operated by a user, said computer-display unit comprising the steps of:
- a) executing [a] micro computer operating [system] systems for control of said portable computer-display unit, wherein said operating system is adapted to accepting user inputs and generating processing outputs of said portable hand held computer-display units;

RECEIVED  
NOV - 2 2000  
TC 2700 MAIL ROOM

030



7-12-00

B Duplicate  
paper  
4/10

# AMENDMENT TRANSMITTAL

In Re:

|                      |                   |
|----------------------|-------------------|
| Application Number   | 09/391,955, 966   |
| Filing Date          | 09/08/99          |
| First Named Inventor | Richard J. Ditzik |
| Group Art Unit       | 2749              |
| Examiner Name        | Wyche, M.         |

For: Modular Notebook and PDA Computer System for Personal Computing and Wireless Communication

- A. ☒ Transmitted herein is an amendment for the above-identified application.
- B. ☒ Applicant is an small entity – verified statement already filed.
- C. ☒ Amendment Under 37 CFR § 1.312 After Allowance.

RECEIVED  
NOV - 2 2000  
TC 2700 MAIL ROOM

| Method of Payment (Check One)  |            |       |  |              |          | Fee Calculation (continued) |          |  |  |          |  |
|--|------------|-------|--|--------------|----------|-----------------------------|----------|--|--|----------|--|
| 1. <input type="checkbox"/> Commissioner is here be authorized to charge indicated fees and credit any over payment to:<br><br>Deposit Account Nr. _____ |            |       |  |              |          | 3. ADDITIONAL FEES          |          |  |  |          |  |
|  |            |       |  |              |          | Small Entity                |          |  |  |          |  |
|  |            |       |  |              |          | Fee Code                    | Fee (\$) | Fee Description                            |  | Fee Paid |  |
|  |            |       |  |              |          | 215                         |          | Extension for response within first month  |  |          |  |
|  |            |       |  |              |          | 216                         |          | Extension for response within second month |  |          |  |
| Fee Calculation  |            |       |  |              |          |                             |          |  |  |          |  |
| 2. CLAIMS  |            |       |  |              |          |                             |          |  |  |          |  |
|  | Prev. Paid | Extra |  | Fee fm below | Add. Fee |                             |          |  |  |          |  |
| Total Claims:  | 18         | -20 = |  | X            | =        | 0                           |          |  |  |          |  |
| Independent Claims:  | 6          | - 6   |  | X            | =        | 0                           |          |  |  |          |  |
| Multiple Dep. Claims:  |            |       |  | X            | =        | 0                           |          |  |  |          |  |
| SUBTOTAL (2)   |            |       |  |              |          | TOTAL PAYMENT               |          |  |  |          |  |
| \$ 0   |            |       |  |              |          | \$ 0                        |          |  |  |          |  |

| SUBMITTED BY: |                   |  |  | Complete (if known) |         |
|---------------|-------------------|--|--|---------------------|---------|
| Typed Name    | Richard J. Ditzik |  |  | Reg. Number         |         |
| Signature     |                   |  |  | Date                | 7-10-00 |
|               |                   |  |  | Deposit Account     |         |
|               |                   |  |  | User ID             |         |

Certificate under 37 CFR 1.10 of Mailing by "Express Mail"

E4239063228 US  
"Express Mail" label number

07-10-00  
Date of Deposit

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

6/00

## Match & Return